

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S.C.
JUN 8 9 32 AM '79
DONNIE S. JANKERSLEY
R.H.C.

ASSIGNMENT

For valuable consideration, UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, the sole owner and holder of the mortgage dated the 7th day of June, 1979 from Charles B. Huffman to UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION to secure a loan for Thirty-Five Thousand Six Hundred and 00/100.....(\$35,600.00).....Dollars and recorded in Book 1469 at Page 465 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign, and set over the same with the Note which was given to secure unto South Carolina State Housing Authority its successors or assigns.

In witness whereof, UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, by J. Gary Wilson, its Executive Vice President and Richard C. Power, its Vice President has caused its Corporate Seal to be hereunto affixed.

This 7th day of June, 1979.

UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION

WITNESS:

Kathy B. Long
Nancy A. Lollis

By: J. Gary Wilson
J. Gary Wilson, Executive Vice President
By: Richard C. Power
Richard C. Power, Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

Personally appeared before me, Kathy B. Long, and made oath that (s)he saw the within named J. Gary Wilson, Executive Vice President and Richard C. Power, Vice President, sign, seal and as the act and deed of UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION deliver the foregoing Assignment and the deponent with Nancy Lollis witnessed the execution thereof.

Sworn to and subscribed before me, Frances P. Bentley this 7th day of June, 1979.

Kathy B. Long

Frances P. Bentley
NOTARY PUBLIC FOR SOUTH CAROLINA
My commission expires 3 26 79

RECORDED JUN 8 1979 36526
at 9:32 A.M.

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